Cumberland County Register of Deeds

Current datetime: 9/17/2025 4:41:32 PM

## **DETAILS REPORT**

\*\*Note: Report is Sorted in Ascending Order by Office, Recorded Date, Document Number

| Doc#                      | Document Type   | Book/VIm/Page | File Date            |  |  |
|---------------------------|-----------------|---------------|----------------------|--|--|
| 9793                      | DEED            | 00621/369     | 04/05/1895           |  |  |
| Street                    | Street Name     |               | Description          |  |  |
| Grantors                  | Grantees        | Street        | Property Description |  |  |
| KNIGHT                    | PRIDE ULYSSES R |               |                      |  |  |
| CHARLES L                 |                 |               |                      |  |  |
| References                |                 |               |                      |  |  |
| Book/VIm/Page             | Description     |               | Recorded year        |  |  |
| Legal Description\Remarks |                 |               |                      |  |  |
| Lot                       | Block Su        | ıbdivision    | Plat                 |  |  |

| Know all Men by these Presents, Chat  |        |
|---|--------|
| Q Charles & Sinight of Deering, in the Country of Cumberland  |        |
| ir consideration of One! Dollar paid by   |        |
| in consideration of One Dollar Galmouth, Country + State aforesaid  |        |
| the receipt whereof do hereby acknowledge, do hereby give, grant, bargain, sell and convey unto the said                    |        |
| the receipt whereof do hereby acknowledge, do hereby give, grant, bargain, sell and convey unto the said                    |        |
| heirs and assigns forever, a certain invollate situated in said & almouth,  | Snight |
| and bounded as follows; Beginning at the Easterly corner of   | To     |
| ten acres of land belonging to the late Thomson of water, thence  | Pride  |
| North sixty eight degrees elest forty rods, thence douth twenty   |        |
| one and one half degrees East sixteen rods, and eleven links  |        |
| to Paul Huston's land, or land formerly belonging to the  |        |
| late Gaul Buston, thence on said Soustons land Gouth  |        |
| sixty eight degrees East forty rods to land formerly belonging  |        |
| to the late Nathaniel Deighton, thence South twenty one   |        |
| and one half degrees (Vest sixteen rods) and eleven links to  | _      |
|   |        |
| the first bounds, containing four acres more or less  |        |
|   |        |
|   | -      |
|   |        |
| To habe and to hold the aforegranted and bargained premises, with all the privileges and appurtenances thereof, to the said |        |
| heirs and assigns, to their use and behoof forever. And do covenant with the said   |        |
| heirs and assigns, that   |        |
| incumbrances;   |        |
| that I have good right to sell and convey the same to the said (Jude)   |        |
| to hold as aforesaid; and that and my heirs, shall and will warrant and defend the same to the said                         |        |
| heirs and assigns forever, against the lawful claims and demands of all persons.  |        |
| In the itness the trees, of the said bharles to thinght   |        |
| in testimony of relinquishment of right of dower in the above described premises, have hereunto set                         |        |
| mu hand and seal this day of in the year of our Lord  |        |
| one thousand eight hundred and ninety- four   |        |
| Signed, Sealed and Delivered, in presence of  Arthur & Noyes Charles & Sinight Clear  |        |
| String & Orogen Crusis & Dringing Sins  |        |
|   |        |
| State of Maine, Cumberland, ss. September 15, 1894. Personally appeared the above-named                                     |        |
| and acknowledged the above instrument to be his free act and deed.  |        |
| Before me, Stathur & Noyes Justice of the Peace.  |        |
| . Received April 5 1895, at // o'clock & m., A.M., and recorded according to the original.                                  |        |
| Attest Lite Munch Register.   |        |